

6010 S. Rainbow Blvd., Bldg. A, Ste. 1 Las Vegas, NV 89118 (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

# FACT SHEET

## APPLICANTS FOR RESTRICTED GEOGRAPHICAL LICENSE (DENTAL OR DENTAL HYGIENE)

Thank you for your interest in applying for a restricted geographical license in the State of Nevada. Pursuant to state law, **ALL** applicants for a restricted geographical dental or dental hygiene license must meet the following eligibility requirements as set forth in NRS 631.230 and NRS 631.290:

- (a) Is over the age of 21 years (dental); Is over the age of 18 years (dental hygiene)
- (b) Is a citizen of the United States, or is lawfully entitled to remain and work in the United States;
- (c) Is a graduate of an accredited dental school or college; or an accredited dental hygiene program for dental hygiene
- (d) Is of good moral character

If you meet **all** of the requirements listed in item (a) through (d) above, you may be eligible to apply for licensure.

For those applying for a restricted geographical license, the Board may without a clinical examination issue a restricted geographical license to practice dentistry or dental hygiene to a person:

a) A board of county commissioners submits a request that the Board of Dental Examiners of Nevada waive the requirements of <u>NRS 631.240</u> or <u>631.300</u> for any applicant intending to practice dentistry or dental hygiene in a rural area of a county in which dental or dental hygiene needs are underserved as that term is defined by the officer of rural health of the University of Nevada School of Medicine;

(b) Two or more boards of county commissioners submit a joint request that the Board of Dental Examiners of Nevada waive the requirements of <u>NRS 631.240</u> or <u>631.300</u> for any applicant intending to practice dentistry or dental hygiene in one or more rural areas within those counties in which dental or dental hygiene needs are underserved as that term is defined by the officer of rural health of the University of Nevada School of Medicine; or

(c) The director of a federally qualified health center or a nonprofit clinic submits a request that the Board waive the requirements of <u>NRS 631.240</u> or <u>631.300</u> for any applicant who has entered into a contract with a federally qualified health center or nonprofit clinic which treats underserved populations in Washoe County or Clark County.

2. A person may apply for a restricted geographical license if the person:

(a) Has a license to practice dentistry or dental hygiene issued pursuant to the laws of another state or territory of the United States, or the District of Columbia;

(b) Is otherwise qualified for a license to practice dentistry or dental hygiene in this State;

(c) Pays the application, examination and renewal fees in the same manner as a person licensed pursuant to <u>NRS 631.240</u> or <u>631.300</u>;

(d) Submits all information required to complete an application for a license; and

(e) Satisfies the requirements of <u>NRS 631.230</u> or <u>631.290</u>, as appropriate.

### **Jurisprudence** Examination/Fingerprints

You will receive written confirmation via US Mail of the receipt of your application and application fee along with the on-line jurisprudence examination username/password and the fingerprint materials.

<u>NOTE</u>: Pursuant to the laws of the State of Nevada, you are required to utilize the official fingerprint cards and documents approved by the Nevada Department of Public Safety. The Board is unable to accept any other fingerprint documents. To avoid additional expense, please wait to receive the fingerprint package from the Board.

**NOTE:** Each applicant shall successfully pass the jurisprudence examination which is based on the contents and interpretation of Chapter 631 and the regulations of the Board. In addition, the applicant must file all required documents to the Board office before an application will be deemed complete and ready for review by the Board's Secretary-Treasurer.

### Checklist

The Board has provided you a checklist of the items you will be responsible for requesting and/or submitting to the Board. Please be advised Certified Copies of School Transcripts and Verification of Licensure documents if hand delivered must be in sealed envelopes.

### **Application Review:**

Upon receipt of all required documentation, your application for licensure will be reviewed by the Secretary Treasurer to ensure compliance (NAC 631.050). If the application is found to be in compliance the Secretary Treasurer shall instruct the Executive Director to issue the license.

### Activation/Renewal of License:

### Dental:

Upon approval of your application for licensure by the Board, you will receive an approval packet to include, but not limited to, the license number assigned, the activation/renewal form to include fee amounts specific for your licensure type (prorated), information regarding, business license, continuing education requirements, duties delegable to dental assistants, State Board of Pharmacy regarding permits for controlled substances and the Prescription Monitoring Program access information

### **Dental Hygiene:**

Upon approval of your application for licensure by the Board, you will receive an approval packet to include, but not limited to, the license number assigned, the activation/renewal form to include fee amounts specific for your licensure type (prorated), information regarding, business license, continuing education requirements, duties delegable to dental assistants



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## APPLICANT'S CHECKLIST FOR GEOGRAPHICAL RESTRICTED LICENSURE) (List of items to be completed by you)

|      | _ Complete Application   |
|------|--|
|      | _ Application Fee  |
|      | 2 x 2 color photo attached to the application  |
|      | Original Self Query report from the National Practitioners Data Bank (NPDB)<br>(See instructions included with the application)  |
|      | _ Certified Transcript from Dental/Dental Hygiene School (must have degree posted)   |
|      | _ National Board Scores (request through the Joint Commission at <u>www.ada.org/dentpin</u> )  |
|      | Certified score reports of ALL clinical examinations you participated in as a candidate (Please have these certified certificates mailed directly to the Board office)   |
|      | Verification of licensure letters from ALL states you are licensed, regardless of license status (Please have these letters mailed directly to the Board office)   |
|      | _ Copy of front and back of current CPR card (online courses ARE NOT acceptable)   |
|      | Letter from Board of County Commissioners (underserved counties), Federally Qualified Health<br>Center or Non-profit organization requesting the Board waive the clinical examination<br>requirement   |
|      | _ Copy of employment contract with Federally Qualified Health Center / Non-profit Organization   |
|      | Copy of Citizenship Documents<br>(U.S. citizens – State birth certificate, U.S. passport or copy of naturalization certificate)<br>(Non-U.S. citizens – copy of legal document which allows you to remain and work in the U.S.<br>including, but not limited to, permanent resident card, employment authorization card. etc.) |
|      | Complete on-line jurisprudence examination (Registration provided upon receipt of application) (Results are automatically emailed to the Board office)   |
|      | Completed Fingerprint Background Waiver, ID Verification Form and 2 Fingerprints Cards*<br>(Provided with the jurisprudence information upon receipt of application)   |
| docu | suant to the laws of the State of Nevada, you are required to utilize the official fingerprint cards and<br>ments approved by the Nevada Department of Public Safety. The Board is unable to accept any other<br>erprint documents. To avoid additional expense, wait to receive the fingerprint package from the Board.       |

<u>NOTE</u>: When the Board office has received all required documents as set forth in NAC 631.030, your application will be reviewed by the Board's Secretary-Treasurer. Upon review by the Secretary-Treasurer and having met all requirements, the Secretary-Treasurer shall instruct the Executive Director to issue the license.

## IF HAND-DELIVERING ANY ITEMS NOTED ABOVE, THE MATERIALS MUST BE IN SEALED ENVELOPE



6010 S. Rainbow Blvd., Bldg. A, Ste. 1 Las Vegas, NV 89118 (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046 2" x 2" color photo of applicant taken within the last 6 months must be affixed to this space.

| I hereby make application for Nevada Dental Hygiene licensure by: (Please check one below)   |   |  |   |                      |                  |                          |  |
|--|---|--|---|----------------------|------------------|--------------------------|--|
| Licensure by ADEX I  | Exam (N   | RS 631.30                                    | 00): \$600 🛛                                    | Licensure by V       | VREB Exam (I     | NRS 631.300): \$600      |  |
| Limited Licensure (NF  | <b>₹S 631.2</b>   | 71): \$125                                   |   | Restricted Geogra    | phical (NRS (    | 531.274): \$150          |  |
| Resident:  |   | Instr  | uctor:  | Underserved Count    | y(ies):          | FQHC or Non-Profit:      |  |
| Indicate Residency Progra  | Indicate Residency Program: Indicate Instructor Facility:           |  |   | Indicate County(ies) |                  | Indicate FQHC Facility o | r Non Profit                           |
|  |   |  |   |                      |                  | <u> </u>                 |  |
| Military Reciprocity/Credential:       \$600       License by Endorsement:       \$600   |   |  |   |                      |                  |                          |  |
| <b>NOTE:</b> An application is considered complete when the application, all required documents, background information, and fees are on file with the Board office. APPLICATION FEES MUST BE PAID IN ADVANCE AND MAY NOT BE REFUNDED PURSUANT TO NEVADA REVISED STATUTE (NRS) 631.345. YOU WILL BE NOTIFIED WITHIN 15 BUSINESS DAYS UPON APPROVAL OF YOUR APPLICATION BY THE BOARD.<br>Please type or print legibly. All questions must be answered. If additional space is needed, attach a separate sheet identifying additional information by Section number. Applicants acknowledge they have a continuing responsibility to update all information contained in this application until such time as the Board takes final action on this application. Failure of an applicant to update the information prior to final action of the Board is grounds for subsequent disciplinary action. |   |  |   |                      |                  |                          |  |
| Last:  |   |  | First:  |                      | Middle:          |                          | Suffix:                                |
|  |   | <u>г                                    </u> |   |                      |                  |                          |  |
| Soc. Security #:   | Age:  | Male<br>Female                               | Birthdate:                                      | Birthplace (City     | , County, State, | & Country):              |  |
| Have you ever been kno   | own by a  | ny other n                                   | ame?  |                      |                  | Yes 🔲 🛛                  | lo 🗌                                   |
| If yes, state in full every other name by which you have been known, the reason therefore, and the inclusive dates so known:   |   |  |   |                      |                  |                          |  |
| n yes, state in full every o   |   |  |   |                      | ,<br>            |                          |  |
| If a married woman, sta  |   |  |   |                      |                  |                          |  |
|  | ate maide   | en name:                                     |   |                      |                  |                          |  |
| If a married woman, sta  | ate maide<br>made by e  | en name:                                     |   |                      |                  | Yes 🔲                    | No 🗌                                   |
| If a married woman, sta<br>If a name change was n  | ate maido<br>made by o<br>itizen?                                   | en name:                                     |   |                      |                  | Yes<br>Yes               | No 🗌                                   |
| If a married woman, sta<br>If a name change was n<br>Are you a U.S. born c   | ate maido<br>made by o<br>itizen?                                   | en name:                                     |   | ED COPY of the court |                  |                          |  |
| If a married woman, sta<br>If a name change was r<br>Are you a U.S. born c<br>If no, are you natural   | ate maide<br>made by o<br>itizen?<br>lized?                         | en name:<br>court order                      | r, attach a CERTIFII<br>Naturalization<br>Date: | ED COPY of the court | order.           |                          |  |
| If a married woman, sta<br>If a name change was m<br>Are you a U.S. born c<br>If no, are you natural<br>If yes, naturalization #   | ate maido<br>made by o<br>itizen?<br>lized?<br>abroad o             | en name:<br>court order<br>of US citiz       | r, attach a CERTIFII<br>Naturalization<br>Date: | ED COPY of the court | order.           | Yes                      | No 🗌                                   |
| If a married woman, sta<br><i>If a name change was r</i><br>Are you a U.S. born c<br>If no, are you natural<br>If yes, naturalization #<br>If no, were you born a  | ate maido<br>made by o<br>itizen?<br>lized?<br>abroad o<br>resident | en name:<br>court order<br>of US citiz       | r, attach a CERTIFII<br>Naturalization<br>Date: | ED COPY of the court | order.           | Yes<br>Yes<br>Yes        | No  No  No  No  No  No  No  No  No  No |
| If a married woman, sta<br>If a name change was r<br>Are you a U.S. born c<br>If no, are you natural<br>If yes, naturalization #<br>If no, were you born a<br>If no, are you a legal   | ate maido<br>made by o<br>itizen?<br>lized?<br>abroad o<br>resident | en name:<br>court order<br>of US citiz       | r, attach a CERTIFII<br>Naturalization<br>Date: | ED COPY of the court | order.           | Yes                      | No                                     |

| (A) HOME ADDRESS & PREVIOUS ADDRESS HISTORY                      |                 |            |                       |        |           |  |  |  |
|--|-----------------|------------|-----------------------|--------|-----------|--|--|--|
| Current Home Address:  |                 | City:      |                       | State: | Zip code: |  |  |  |
| Mailing Address: This is the ad<br>If same as current home addre | -               | dence from | NSBDE will be mailed. |        |           |  |  |  |
| Mailing Address (If different):                                  |                 | City:      |                       | State: | Zip Code: |  |  |  |
| Telephone Residence:   | Telephone Cell: |            | Email address:        |        |           |  |  |  |

#### (B) PREVIOUS STREET ADDRESSES List all home addresses for the past seven (7) years. If you cannot recall certain information please indicate cannot recall. Do not leave blank. Please be sure that if you were in school you have a home address listed in the same state you went to school. (Please add additional pages as needed) 1. Address : City: State: Zip Code: County: Dates: to 2. Address : City: State: Zip Code: County: Dates: to 3. Address : City: State: Zip Code: County: Dates: to 4. Address : City: State: Zip Code: County: Dates: to 5. Address : City: State: Zip Code: County: Dates: to 6. Address : City: State: Zip Code: County: Dates: to 7. Address : City: State: Zip Code: County: Dates: to 8. Address : City: State: Zip Code: County: Dates: to State: 9. Address : City: Zip Code: County: Dates: to 10. Address : City: State: Zip Code: County: Dates: to

| (C) MILITARY SERVICE          |   |                     |                     |   |      |
|-------------------------------|---|---------------------|---------------------|---|------|
| Have you ever served i        | n the military? (if yes, yo   | u must answer the q | uestions below)     | Yes 🔲 N   | •    |
| Date of Service:              |   | Military Occupa     | tion Specialty/Spec | ialties:  |      |
| From                          | to  |                     |                     |   |      |
| Branch of Service:            | Army/Army Reserve   |                     |                     | Marine Corps/Marine Corps Reserve   |      |
|                               | Navy/Navy Reserve   |                     |                     | Air Force/ Air force Reserve  |      |
|                               | Coast Guard/ Coast Guar   | d Reserve           |                     | National Guard  |      |
| Date of Service:              |   | Military Occupa     | tion Specialty/Spec | ialties:  |      |
| From                          | to  |                     |                     |   |      |
| Branch of Service:            | Army/Army Reserve   |                     |                     | Marine Corps/Marine Corps Reserve   |      |
|                               | Navy/Navy Reserve   |                     |                     | Air Force/ Air force Reserve  |      |
|                               | Coast Guard/ Coast Guard  | d Reserve           |                     | National Guard  |      |
|                               | -   |                     |                     |   |      |
| (D) EDUCATION & CE            | ERTIFICATIONS   |                     |                     |   |      |
| DENTAL HYGIENE EDUC           | CATION:   |                     |                     |   |      |
| Dental Hygiene School:        |   |                     |                     |   |      |
| City:                         |   |                     | State:              |   |      |
| Years Attended: (month/yea    |   |                     | Graduation Date:    |   |      |
| rears Attended. (month/yea    | to  |                     | Graduation Date.    |   |      |
|                               |   |                     |                     |   |      |
| Degree Earned: As             | sociates  | Bachelors           |                     |   |      |
| (E) LASER USE AND C           | CERTIFICATION   |                     |                     |   |      |
| I utilize laser radiation in  | the performance of my p   | practice of denta   | al hygiene.         | Yes   | No 🗌 |
| I certify that each laser I u | use in my practice of den   | tal hygiene has     | been cleared by t   | he United States Food   |      |
| and Drug Administration       |   |                     |                     |   |      |
| to Board regulation NAC       | 631.033 and NAC 631.03  |                     |                     | ul completion of a recognized course p<br>ines and standards for dental laser edu |      |
| adopted by the Academy        | of Laser Dentistry.   |                     |                     |   |      |
| (F) CONTINUED CLINI           | CAL COMPETENCY  |                     |                     |   |      |
| Have you been out of act      | ive practice for two or m   | ore years just p    | rior to completing  | g this application? Yes   | No 🗌 |
| If yes, attach a separate s   | sheet with details of how   | you have main       | tained your clinic  | al skills.  |      |
|                               |   |                     |                     |   |      |
| (G) HISTORY OF IMPA           | AIRMENT   |                     |                     |   |      |
| (1) medical/mental im         | re you ever, abused alcoh<br>pairments or emotional o<br>to NRS and NAC Chapter   | condition(s) that   | would impair yo     | ur ability to perform as Yes 🔲  | No 🗌 |
| (2) ability to perform a      | re you ever had, any cont<br>s a licensee pursuant to l<br>ils on separate sheet) | -                   |                     | at would impair your<br>Yes 🔲   | No 🗌 |

| (H) DENTAL HYGIENE PRA             | CTICE & EMPLOYMENT H   | ISTO   | RY          |           |        |     |         |   |
|------------------------------------|--|--------|-------------|-----------|--------|-----|---------|---|
| Have you ever been employed        | as a dental hygienist?   |        |             |           |        | Yes | No      |   |
|                                    | ation for the past ten years ind<br>leaving each practice. If you we<br>dditional sheets if necessary) |        |             |           |        |     |         | d |
| Current Practice Address (If any): |  | City:  |             |           | State: | Zip | o Code: |   |
|                                    |  |        |             |           |        |     |         |   |
| Telephone:                         | Fax:   |        | Email addre | 255:      |        |     |         |   |
|                                    |  |        |             |           |        |     |         |   |
| (I) PREVIOUS EMPLOYMENT            |  |        |             |           |        |     |         |   |
| 1. Address:                        |  | City:  |             |           | State: | Zip | o Code: |   |
| From: T                            | o: (Inclu  | de mon | th/year)    | Telephone | :      |     |         |   |
| Name of Employers:                 |  |        | Reason for  | leaving:  |        |     |         |   |
|                                    |  |        |             |           |        |     |         |   |
| 2. Practice Address:               |  | City:  |             |           | State: | Zip | o Code: |   |
|                                    |  |        |             |           |        |     |         |   |
| From: T                            | <i>o:</i> (Inclu   | de mor | ith/year)   | Telephone | :      |     |         |   |
| Name of Employers:                 |  |        | Reason for  | leaving:  |        |     |         |   |
|                                    |  |        |             |           |        |     |         |   |
| 3. Practice Address:               |  | City:  |             |           | State: | Zip | o Code: |   |
|                                    |  |        |             |           |        |     |         |   |
|                                    | o: (Inclu  | de mor | nth/year)   | Telephone | :      |     |         |   |
| Name of Employers:                 |  |        | Reason for  | leaving:  |        |     |         |   |
|                                    |  |        |             |           |        |     |         |   |
|                                    |  |        |             |           | 1      |     |         |   |
| 4. Practice Address:               |  | City:  |             |           | State: | Zip | o Code: |   |
| From: T                            | <i>o:</i> (Inclu   | de mor | th/year)    | Telephone | :      |     |         |   |
| Name of Employers:                 |  |        | Reason for  | leaving:  |        |     |         |   |
|                                    |  |        |             |           |        |     |         |   |
| 5. Practice Address:               |  | City:  |             |           | State: | Zip | o Code: |   |
|                                    |  |        |             | [         |        |     |         |   |
| From: T                            | <i>o:</i> (Inclu   | de mor | th/year)    | Telephone | :      |     |         |   |
| Name of Employers:                 |  |        | Reason for  | leaving:  |        |     |         |   |
|                                    |  |        |             |           |        |     |         |   |
|                                    |  |        |             |           |        |     |         |   |

| (J) EXAMINATION AND LICENSURE HISTORY  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| NATIONAL BOARD EXAMINATION   |  |  |  |  |  |  |  |
| Date Taken: PASS   | FAIL   |  |  |  |  |  |  |
| Please list below all dental hygiene clinical examinations in which you have partic (Use additional sheets if necessary)   | ipated:  |  |  |  |  |  |  |
| CLINICAL EXAMS:  | CLINICAL EXAMS:                                  |  |  |  |  |  |  |
| ADEX Date(s) of Clinical Examination: to   | PASS 🔲 FAIL 🗌                                    |  |  |  |  |  |  |
| WREB Date(s) of Clinical Examination: to   | PASS 🔲 FAIL 🗌                                    |  |  |  |  |  |  |
| OTHERS EXAMS:  |  |  |  |  |  |  |  |
| RegionaL/State, Territory, DC:   |  |  |  |  |  |  |  |
| Date(s) of Clinical Examination: to  | PASS FAIL  |  |  |  |  |  |  |
| RegionaL/State, Territory, DC:   |  |  |  |  |  |  |  |
| Date(s) of Clinical Examination: to  | PASS 🔲 FAIL 🗌                                    |  |  |  |  |  |  |
| RegionaL/State, Territory, DC:   |  |  |  |  |  |  |  |
| Date(s) of Clinical Examination: to  | PASS 🔲 FAIL 🗌                                    |  |  |  |  |  |  |
| Have you ever applied for a license to practice dental hygiene?  | Yes 🗌 No 🗌                                       |  |  |  |  |  |  |
| If yes, list the following for each state, territory or the District of Columbia.  | Use additional sheets if necessary:              |  |  |  |  |  |  |
| State, Territory, DC:  | Date of Application:                             |  |  |  |  |  |  |
| Result of Application (Granted, Denied, Pending):  |  |  |  |  |  |  |  |
| State, Territory, DC:  | Date of Application:                             |  |  |  |  |  |  |
| Result of Application (Granted, Denied, Pending):  |  |  |  |  |  |  |  |
| State, Territory, DC:  | Date of Application:                             |  |  |  |  |  |  |
| Result of Application (Granted, Denied, Pending):  |  |  |  |  |  |  |  |
| 1 Have any proceedings been initiated against you to revoke or suspend your  | dental hygiene license? Yes 🗌 No 🔲               |  |  |  |  |  |  |
| 2 At the time you filed this application, were any disciplinary proceedings pen<br>including complaints or investigations, in any other state, territory or the Di |  |  |  |  |  |  |  |
| Have you ever been terminated or attempted to terminate or surrender a d   |  |  |  |  |  |  |  |
| any state, territory or the District of Columbia?<br>Have you ever been denied a dental hygiene license in this state, another st                                  | ate, or a territory of the                       |  |  |  |  |  |  |
| 4 U.S. or the District of Columbia?<br>If you answered 'yes' to questions J1, J2 , J3 and/or J4, provide a full explanation of                                     | Yes No   |  |  |  |  |  |  |
| this application.  | of each answer on a separate sheet and attach to |  |  |  |  |  |  |

| (K) MALPRACTICE  |                                   |                       |                |                          |           |  |  |
|--|-----------------------------------|-----------------------|----------------|--------------------------|-----------|--|--|
|  |                                   |                       |                |                          |           |  |  |
| Have you ever had any claims of malpractice filed against you?     Yes     No  |                                   |                       |                |                          |           |  |  |
| If yes, list all malpractice, neglience lawsuits and claims you have ever had against you. Include dates, names, settlements or resolutions. Please include malpractice and lawsuits that were dismissed. Provide additonal pages as needed. |                                   |                       |                |                          |           |  |  |
|  |                                   |                       |                | internal pages as necaet | ••        |  |  |
|  |                                   |                       |                |                          |           |  |  |
|  |                                   |                       |                |                          |           |  |  |
|  |                                   |                       |                |                          |           |  |  |
|  |                                   |                       |                |                          |           |  |  |
|  |                                   |                       |                |                          |           |  |  |
|  |                                   |                       |                |                          |           |  |  |
|  |                                   |                       |                |                          |           |  |  |
| Do you or have you ever o  | carried malpractice (professional | liability) insurance? | )              | Yes                      | □ No [    |  |  |
| List all malpractice carr  | iers since licensed or for the po | ast 10 years (whic    | h ever is long | ger). Leave no time g    | aps and   |  |  |
| account for periods with   | h no insurance. Provide additio   | nal pages as neede    | d.             |                          |           |  |  |
| Carrier:   |                                   | Policy                | Number:        |                          |           |  |  |
| Address :  |                                   | City:                 |                | State:                   | Zip Code: |  |  |
|  |                                   |                       |                |                          |           |  |  |
| From:  | To: (Inc                          | clude month/year)     | Telephone      | :                        |           |  |  |
| Carrier:   |                                   | Policy                | Number:        |                          |           |  |  |
| Address :  |                                   | City:                 |                | State:                   | Zip Code: |  |  |
|  |                                   |                       |                |                          |           |  |  |
| From:  | To: (Inc                          | clude month/year)     | Telephone      | :                        |           |  |  |
| Carrier:   |                                   | Policy                | Number:        |                          |           |  |  |
| Address :  |                                   | City:                 |                | State:                   | Zip Code: |  |  |
|  |                                   |                       |                |                          |           |  |  |
| From:  | To: (Inc                          | clude month/year)     | Telephone      | :                        |           |  |  |
| Carrier:   |                                   |                       | Number:        |                          |           |  |  |
| Address :  |                                   | City:                 | Number.        | State:                   | Zip Code: |  |  |
|  |                                   |                       |                |                          | <b>F</b>  |  |  |
| From:  | To: (Inc                          | clude month/year)     | Telephone      | :                        | I         |  |  |
| Carrier:   |                                   |                       |                |                          |           |  |  |
| Address :  |                                   | City:                 | Number:        | State:                   | Zip Code: |  |  |
| Address .  |                                   | chy.                  |                | Sidle.                   | zip coue. |  |  |
| From:  | To: (Inc                          |                       | Telephone      | ·                        |           |  |  |
|  | (Inc                              | clude month/year)     | _              | •                        |           |  |  |
| Carrier:   |                                   | _                     | Number:        |                          |           |  |  |
| Address :  |                                   | City:                 |                | State:                   | Zip Code: |  |  |
|  |                                   |                       |                |                          |           |  |  |
| From:  | To: (Inc                          | clude month/year)     | Telephone      | :                        |           |  |  |

| (L)     | MORAL CHARACTER  |     |  |    |  |  |  |  |
|---------|--|-----|--|----|--|--|--|--|
| 1       | Have you ever been reprimanded, censored, restricted or otherwise disciplined?   | Yes |  | No |  |  |  |  |
| 2       | Have any claims or complaints of malpractice, formal or informal, ever been made or filed against you, or have any proceedings been instituted against you?  | Yes |  | No |  |  |  |  |
| 3       | Have you ever been arrested, convicted, charged with, entered a plea of nolo contendere or pleaded guilty to the violation of any law [misdemeanor(s) or felony(ies)]?   | Yes |  | No |  |  |  |  |
| th<br>m | If your answer is 'yes' to any of the foregoing questions (1-3), furnish a written statement of each occurrence giving<br>the complete facts. For each incident, state the date, case number, the nature of the charge the disposition of the<br>matter, and the name and address of the authority in possession of the records thereof. You must provide certified<br>copies of any arrest or conviction and/or any plea agreements entered into for any felony(ies) or misdemeanor(s). |     |  |    |  |  |  |  |

4 Have you ever been denied participation in, or suspended from the Medicaid or Medicare benefit program? Yes 🔲

If your answer is 'yes' to questions 4, furnish a written statement of each occurrence giving the complete facts. For each incident, state the date, the nature of the charge the disposition of the matter, and the name and address of the authority in possession of the records thereof.

(M) STATEMENT OF CHILD SUPPORT

Pursuant to state and federal mandated requirements, I further certify that (CHECK the appropriate box):

I am NOT subject to a court order for the support of one or more children. 1

I AM subject to a court order for the support of one or more children and: (continue to 2a or 2b below) 2

I am NOT in compliance with a plan approved by the district attorney or other public agency enforcing the order for 2a the payment of the amount owed pursuant to the court order for the support of one or more children. 

I AM in compliance with a plan approved by the district attorney or other public agency enforcing the order for the 2b payment of the amount owed pursuant to the court order for the support of one or more children.

No

## (N) AFFIDAVIT AND PLEDGE

I hereby expressly waive all provisions of law forbidding any physician or other person who has attended or examined me or who may hereafter attend or examine me from disclosing any knowledge or information that is thereby acquired, and I hereby consent that such knowledge or information may be disclosed to the Nevada State Board of Dental Examiners.

The person named as the applicant in the foregoing application and questionnaire, being first duly sworn, deposes and says: I am the applicant for dental hygiene licensure referred to; and I have carefully read and understand the questions in the foregoing questionnaire and have answered them truthfully, fully, and completely, without mental reservation of any kind. I further understand I have a continuing obligation to inform the Board should any of my answers since filing this application change prior to the Board issuing my license. In the event I fail to update the answers which have changed since submitting this application, I understand that such failure is ground for revocation of any license issued or denial of the application.

I hereby authorize educational and other institutions, my references (past and present), business and professional associates (past and present), insurance carriers, professional societies, governmental agencies and instrumentalities (local, state, federal or foreign), and independent information gathering services to release to the Nevada State Board of Dental Examiners any information, files or records requested by the Board in connection with the processing of this application.

I hereby pledge myself to the highest standards and ethics in the Practice of Dental Hygiene and further pledge to abide by the laws and regulations pertaining to the practice of dental hygiene. I understand that a violation of this pledge may be deemed sufficient cause for the revocation of a license issued by the Board.

*I hereby understand and agree that the title of all licenses shall remain with the Nevada State Board of Dental Examiners and subject to surrender by Order of said Board.* 

I UNDERSTAND THAT ANY OMISSIONS, INACCURACIES, OR MISREPRESENTATIONS OF INFORMATION ON THIS APPLICATION ARE GROUNDS FOR REJECTION OF THIS APPLICATION AND THE REVOCATION OF A LICENSE WHICH MAY HAVE BEEN OBTAINED THROUGH THIS APPLICATION.

| LICANT   | NOTORY                                     |                                 |
|--|--|---------------------------------|
|  | State of                                   | County of                       |
| Applicant Signature  |  |                                 |
|  | The statement on this do<br>before me this | cument are subscribed and sworn |
| Applicant (printed) Last Name, First, MI, Suffix (e.g., Jr.) |  |                                 |
|  | day of                                     | ,20                             |
| Date of Signature (must correspond with notory date)         |  |                                 |
| Applicants Date of Birth (month/day/year)                    | Notory Public                              |                                 |
| Social Security Number                                       | My Commission Expires                      |                                 |



6010 S. Rainbow Blvd., Bldg. A, Ste. 1 Las Vegas, NV 89118 (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

## NOTARIZED AUTHORIZATION FOR RELEASE OF INFORMATION, DOCUMENTS AND RECORDS

I, \_\_\_\_\_\_, designate the Nevada State Baord of Dental Examiners to collect, verify and maintain information, and copies of documents and records that can subsequently be provided to professional licensing boards, hospitals and other entities when I apply for licensure, staff membership, employment, or other privileges.

I request and authorize every person, institution, professional licensing board or any state in which I hold or may have held a license to practice my professional, Joint Commission on National Dental Examinations, hospital, clinic, government agency (local, state, federal or foreign), law enforcement agency, or other third parties and organizations, and their representatives to release information, records, transcripts, and other other documents, concerning my professional qualifications and competence, ethics, character, and other information pertaining to me to the Nevada State Board of Dental Examiners.

I further request and authorize that the requested information, documents and records be sent directly to:

Nevada State Board of Dental Examiners 6010 S Rainbow Blvd., Suite A-1 Las Vegas, NV 89118

I hereby release, discharge, and hold harmless the Nevada State Board of Dental Examiners, or representatives and any person furnshing information, records, or documents of any and all liablilty. I authorize the Nevada State Board of Dental Examiners to release information, material, documents, orders or the like relating to me or this application to any entity at my request.

By my signature below, I acknowledge that information, documents and records required to be furnished by another organization, educational institutions, individual, or any person or groups must be sent directly by such persons to Nevad State Board of Dental Examiners. I understand that Nevada State Board of Dental Examiners will not accept such information, records, or documents forwarded by me.

A photocopy or facsimile of this authorization shall be as valid as the orginal and shall be valid for a period of one (1) year from the date of signature.

| LICANT   | NOTORY                              |                                       |
|--|-------------------------------------|---------------------------------------|
|  | State of                            | County of                             |
| Applicant Signature  |                                     |                                       |
|  | The statement on the before me this | nis document are subscribed and sworn |
| Applicant (printed) Last Name, First, MI, Suffix (e.g., Jr.) |                                     |                                       |
|  | day of                              | ,20                                   |
| Date of Signature (must correspond with notory date)         |                                     |                                       |
| Applicants Date of Birth (month/day/year)                    | Notory Public                       |                                       |
| Social Security Number                                       | My Commission Ex                    | pires                                 |



## **CERTIFICATION OF PROFICIENCY IN ADMINISTRATION OF**

## LOCAL ANESTHESIA AND NITROUS OXIDE OXYGEN ANALGESIA

| I HERBY CERTIFY that  | (name of applicant) has  |
|---|--------------------------|
| successfully completed a course, including administration, in one c | or both of the following |
| (please check and complete appropriate line)                        |                          |

\_\_\_\_\_ (a) Local Anesthesia on \_\_\_\_\_\_ (date)

\_\_\_\_\_ (b) Nitrous Oxide Oxygen Analgesia on \_\_\_\_\_\_ (date)

ORIGINAL SIGNATURE OF DEAN / PROGRAM DIRECTOR (No stamped signatures)

OFFICIAL SEAL OF ACCREDITED DENTAL HYGIENE SCHOOL OR UNIVERSITY

Printed name of Dean / Program Director and date

Name of Educational Entity



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# REQUEST FOR OFFICIAL TRANSCRIPTS DENTAL HYGIENE

Pursuant to NAC 631.290 and NAC 631.030, applicants for dental hygiene licensure in the State of Nevada must present official certified copies of your transcripts indicating you have been awarded a degree in dental hygiene from an ADA accredited dental hygiene school or college.

Please be advised, you will be required to request a certified copy of your dental hygiene school transcript be sent to the Board office at the address listed above. If you hand deliver a certified copy of your transcript, the documents must be in a sealed envelope.

Please be advised, your application will not be deemed complete until our office has received the official transcript from your dental hygiene program.



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## National Practitioner Data Bank Self-Query Report

All applicants for dental or dental hygiene licensure are required to self-query the National Practitioner Data Bank. The self-query must be completed on the internet. You will need a credit card for payment of the querying fees. Instructions for accessing the self-query forms are as follows:

Go to: <u>https://www.npdb.hrsa.gov/ext/selfquery/SQHome.jsp</u>

- Click on 'Place a Self-Query Order'; read the agreements, accept the terms and click 'Submit and Continue'
- Complete steps 1-4 on-line following the instructions

Federal law requires that the self-query results be provided directly to you, the applicant/practitioner, and not a third party. You will be provided with an electronic copy (accessible online) and a paper copy (by mail) of your report. You may submit the original report you receive by mail to the Board office to the address at the top of this page, or submit the completed report by email by <u>following these instructions</u>:

- Open the email you received from the NPDB and click on the link provided in that email
- Sign-in to open/view your report
- From the open report, save a copy of the report PDF to your computer
- Close the report and sign-out of the NPDB
- Return to the open email from the NPDB and click 'Forward'
- Enter the Board email address of <u>nsbde@nsbde.nv.gov</u> in the 'To' field, attach a copy of the PDF report to the email and click 'Send'. The original email from the NPDB is required to view the email thread and confirm authenticity.

It is important you follow these instructions for the Board staff to verify the authenticity of the report. **PLEASE NOTE:** You must use a non-Apple product (i.e. – anything but an iPhone, iPad, Mac, etc.) to forward the information by email. The Board staff is unable to view all required information if submitted using an Apple product. We apologize for the inconvenience.

If you have questions pertaining to your self-query, you may contact: **<u>Data Bank Customer Service at</u>** <u>800-767-6732.</u>



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# CREDIT CARD AUTHORIZATION FORM

| Name of Person Requesting:             |                        | Mailing A           | ddress (v | where to mail document request          | ed):              |
|--|------------------------|---------------------|-----------|---|-------------------|
| Telephone Number:                      |                        |                     |           |   |                   |
| ( ) <u> </u>                           | <u> </u>               |                     | <b>.</b>  | City:                                   |                   |
| NV License Number:                     | Dental Dental Hygiene  |                     | e:        |   |                   |
| Dental License                         | ure Application Fe     | es                  | D         | ental Hygiene Licensure A               | oplication Fees   |
| □ License by Exam – WREB (             | \$1200)                |                     |           | icensure by Exam – WREB (\$6            | 00)               |
| □ License by Exam – ADEX (\$           |                        |                     |           | icensure by Exam – ADEX (\$60           | )0)               |
| □ License by Endorsement (             |                        |                     |           | icensure by Endorsement (\$60           |                   |
| □ Specialty License by Creder          | ntial (\$1200)         |                     |           | eographically Restricted (\$15          | 0)                |
| Geographically Restricted              |                        |                     |           | imited License (\$125)                  | ,                 |
| □ Limited License – Faculty /          |                        |                     |           | 1ilitary by Reciprocity (\$600)         |                   |
| □ Limited Licensed for Super           |                        |                     |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |
| □ Restricted License (\$125)           |                        |                     |           | Dental Hygiene Permit Ap                | olication Fees    |
| □ Military by Reciprocity (\$1         | 200)                   |                     |           | ocal Anesthesia Permit (\$25)           |                   |
| □ Specialty License by App [N          |                        | nlv] (\$125)        |           | itrous Oxide Permit (\$25)              |                   |
| (If applying for a general de          |                        |                     |           |   |                   |
| concurrently, application f            |                        |                     |           | License Renewal                         | Fees              |
|  |                        |                     |           | ctive Status \$                         |                   |
| Dental Anes                            | thesia Permit Fees     | 5                   | 🗆 Ir      | nactive Status \$                       |                   |
| · ···································· |                        | ose below):         |           | etired Status \$                        |                   |
| 🗆 General Anesthesia Adm               | inistrator Permit (\$  | 750)                |           | isabled Status \$                       |                   |
| Moderate Sedation Adm                  | ninistrator Permit (\$ | 750)                | ΠL        | mited License \$                        |                   |
| Pediatric Moderate Seda                | tion Administrator F   | Permit (\$750)      |           | estricted License \$                    |                   |
| □ Site Permit (\$500)                  |                        |                     |           | cense Reactivation (\$300)              |                   |
| Renewal : \$   Peri                    | mit No.:               |                     |           |   |                   |
| (choose one):                          | nesthesia   🗆 Mo       | derate Sedation     |           | Reinstatement of Lice                   | nse Fees          |
| 🗆 Site Permi                           | t                      |                     |           | ] Suspended (\$300) 🛛 🗌                 | Revoked (\$500)   |
| Permit Re-Inspection: \$               |                        |                     |           |   |                   |
| (choose one):                          | ation Permit Re-insp   | ection (\$500)      |           | Request for Duplicate Cer               |                   |
|  | t Re-inspection (\$35  |                     |           | uplicate Wall Certificate (\$25)        |                   |
|  |                        | 87                  |           | ame Change Fee - New Wall (             |                   |
| Infection C                            | ontrol Inspection      |                     |           | uplicate DH Local Anesthesia            |                   |
| Initial Infection Control Ins          | pection (\$250)        |                     |           | uplicate Dental Anesthesia Pe           | ermit (\$25 each) |
|  | , ,                    |                     |           | elect below):                           |                   |
| Miscel                                 | laneous Fees           |                     |           | O GA Admin. Permit No.:                 |                   |
| □ NRS Booklet (\$3) x                  | □ NAC Booklet (        | \$3) x              |           | O Mod. Sedation Admin. Pern             |                   |
| □ Returned Check Fee (\$25)            | □ Change of Add        |                     |           | O Peds Mod. Sed Admin. Pern             | nit No.:          |
| $\Box$ Civil Penalty                   | □ Investigation (      |                     | (         | O Site Permit No.:                      |                   |
| \$                                     | \$                     |                     | 0.1       |   |                   |
| Continuing Education Prov              |                        |                     | Oth       | er:                                     |                   |
| $(1^{st}$ Hour = \$150 / each ad       |                        |                     |           |   |                   |
| Total Hours:                           | Total Fee: \$          |                     |           |   |                   |
|  | ····                   | I                   |           |   |                   |
| ame on Credit Card:                    |                        | Method of Payment:  |           |   | Total Amount      |
|  |                        | MasterCard          | [         | 🛛 Visa 🔰 🗆 Discover                     | Authorized:       |
| redit Card Billing Address:            |                        | Credit Card Number: |           |   |                   |
|  |                        |                     |           |   |                   |
|  |                        |                     |           | <u> </u>                                | \$                |
| te. No.: City:                         |                        |                     |           |   |                   |
| tate: Zip Code: _                      |                        | Exp. Date:          |           | Security Code:                          |                   |

Purchaser's Signature:

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

\*\* THERE IS A 7 to 15 BUSINESS DAY PROCESSING PERIOD FOR ALL REQUESTS\*\*

Form accepted by mail or fax (see the top of the page), or email PDF to <u>nsbde@nsbde.nv.gov</u>